

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE CITY OF) CASE NO. 2015-00039
AUGUSTA)

ORDER

On September 14, 2015, Bracken County Water District ("Bracken District") filed a motion to substitute redacted pages ("Motion to Substitute") and requested that the Commission substitute 12 pages supplied with its Motion to Substitute for pages 1 through 12 of Exhibit 3 of Bracken District's March 18, 2015 filing. In support of its Motion to Substitute, Bracken District stated that the 12 pages that were filed on March 18, 2015, contain information concerning the Social Security numbers of certain current or former employees of the city of Augusta. Bracken District stated that 807 KAR 5:001, Section 4(10), required the redaction of such information and that Bracken District had failed to detect that such information appeared on these pages.

Having carefully considered the record, the Commission finds that:

1. Pursuant to 807 KAR 5:001, Section 4(10), when used in combination with an individual's first name or first initial and last name, the digits of a Social Security number constitute personal information.
2. Pursuant to 807 KAR 5:001, Section 4(10), a party that files a paper containing personal information with the Commission shall encrypt or redact the paper so that the personal information cannot be read.

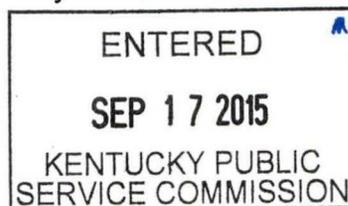
3. The Bracken District's March 18, 2015 filing contained personal information that was not redacted.

4. The 12 redacted pages filed with Bracken District's Motion to Substitute should be filed into the record to replace the first 12 pages of Exhibit 3 filed with the Commission on March 18, 2015.

IT IS THEREFORE ORDERED that:

1. Bracken District's Motion to Substitute is granted.
2. The 12 redacted pages filed with Bracken District's Motion to Substitute shall be filed into the record in substitution for pages 1 through 12 of Exhibit 3 of Bracken District's March 18, 2015 filing.
3. The unredacted pages 1 through 12 of Exhibit 3 that were filed with the Commission by Bracken District on March 18, 2015 shall be returned to Bracken District.

By the Commission



ATTEST:



Executive Director

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